

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office. AUG 05 1991Returned to applicant for correction. AUG 21 1991Corrected application filed. _____ Map filed JAN 24 1975 under 29160The applicant. Douglas CountyPO Box 218 of Minden

Street and No. or P.O. Box No.

City or Town

Nevada 89423 hereby make application for permission to change the

State and Zip Code No.

manner and place of use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 31076 (Certificate No. 9716)

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

- The source of water is Lake Tahoe
Name of stream, lake, underground spring or other source.
- The amount of water to be changed 0.56 acre-feet
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Residential Use - Quasi Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for Irrigation (Landscaping and erosion control)
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15, T.14N., R.18E.,
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.M., or at a point from which the NE corner of said Section 15 bears N
84° 35' E, a distance of 3,770.00 feet.
distance to a section corner. If on unsurveyed land, it should be stated.

- The existing permitted point of diversion is located within Same
If point of diversion is not changed, do not answer.

- Proposed place of use NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15, T.14N., R.18E., M.D.M, Lot 11
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
Uppaway, Douglas County (see Remarks) area under the residential lot listed in
"Remarks" to be removed from landscaping and erosion control irrigation.

- Existing place of use NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15, T.14N., R.18E., M.D.M. (see
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
Remarks) area under the residential lot listed in Remarks to be removed from
landscaping and erosion control irrigation.
manner of use of irrigation permit, describe acreage to be removed from irrigation.

- Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

- Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
Water is to be pumped from Lake Tahoe via an
specifications of your diversion or storage works.) intake line 1,900 feet in length to a pump house
equipped with 15 H.P. and 7.5 H.P. centrifugal Same manner in which water is to be diverted, i.e. diversion structure,
pumps with meters to a storage reservoir and distribution system to 21 single
family residences.
ditches, pipes and flumes, or drilled well, etc.

- Estimated cost of works \$250,000.

- Estimated time required to construct works Already completed - see Item 11, please use
existing map accompanying Permit No. 29160

14. Estimated time required to complete the application of water to beneficial use 2 (two) years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Please use existing map accompanying Permit No. 29160, APN 01-100-11, Lot 11

Uppaway, 1 Single Family Residence at 500 GPD (0.56 A.F.A.)

Compared bc/ bc am/se

By s/Rich Drew
Rich Drew, County Water Engineer
P. O. Box 218
Minden, Nevada 89423

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change place of use and manner of use of a portion of the waters of Lake Tahoe heretofore granted under Permit 31076, Certificate 9716 is issued subject to the terms and conditions imposed in said Permit 31076, Certificate 9716 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the Calif.-Nev.-Interstate Compact Commission. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 29160, Certificate 9714; 31076, Certificate 9716; 54376, 56325, 56648 and 56649 shall not exceed 7.118 million gallons annually.

This permit is issued for a water right to serve Lot 11 Uppaway Subdivision, Douglas County, Assessor's Parcel No. 01-100-11.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0059 cubic feet per second, but not to exceed 0.1825 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before September 5, 1992

Proof of completion of work shall be filed before October 5, 1992

Application of water to beneficial use shall be made on or before September 5, 1993

Proof of the application of water to beneficial use shall be filed on or before October 5, 1993

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed OCT 22 1992

Proof of beneficial use filed NOV - 7 1996

Cultural map filed _____

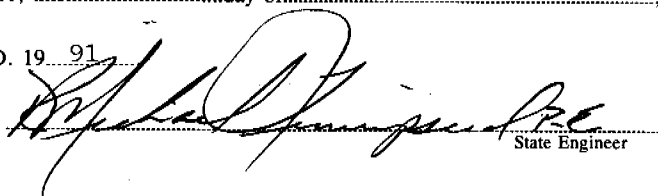
Certificate No. 14461 Issued DEC - 2 1996

Abrogated By 66246 12.06.99

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 18th day of December,

A.D. 19 91


 State Engineer